

# TENTATIVE Agenda 2026 SLC March 2-4

This is a temporary plan for the conference. As the registrations are completed at the end of January, there may or may not be changes. If you notice a conflict of times for your events, we will be handling those when we receive the registrations. A final Agenda will be posted here before the conference.

## Monday Morning

| Time            | Event                                    | Competition                           | Room              |
|-----------------|--|---------------------------------------|-------------------|
| 7:00 - 8:00     |  | Breakfast                             |                   |
| 7:45 – 8:30 am  | Registration                             | (for those not registered on Sun. PM) | Hallway           |
| 8:30 - 12:00    | Testing                                  | All tests except Nat Geo & HOSA Bowl  | Premier 1 & 2 & 3 |
|                 |  | HOSA History Test                     | TBA               |
| 11:30 - 12:00   | Courtesy Corps Meeting                   |                                       | TBA               |
|                 |  |                                       |                   |
| 11:00           | Workshops & Activities                   |                                       | TBA               |
| 12:00 – 1:00 pm | Lunch at Hotel/Conference Center         |                                       | Premier 1, 2 & 3  |
| 1:00 - 2:30 pm  | Opening Session                          |                                       | Premier 1, 2 & 3  |
| 2:30 - 5:00     | Workshops & Activities                   |                                       | TBA               |
| 2:30 - 5:00     | Competition:                             | Creative Problem Solving              | TBA               |
|                 |  | Health Career Display                 | TBA               |
|                 |  | Research Poster                       | TBA               |
|                 |  | Health Career Photography             | TBA               |
|                 |  | Public Service Announcement           | TBA               |
|                 |  | Extemporaneous Writing                | TBA               |
|                 |  | Job Seeking Skills                    | TBA               |
|                 |  | Prepared Speaking                     | TBA               |
| 5:45 - 7:00     | Formal Dinner at Hotel/Conference Center |                                       | Premier 1 & 2 & 3 |
| 7:00 - 7:30     | Leadership Awards                        |                                       | Premier 1 & 2 & 4 |
| 7:30            | Relax                                    |                                       |                   |
| 8:00 - 10:00    | Formal Med Gala (Dance)                  |                                       | Premier 1 & 2 & 3 |
| 10:30           | Curfew                                   |                                       | Premier 1 & 2 & 3 |

## Tuesday Morning

|                 |  |                              |     |
|-----------------|--|------------------------------|-----|
| 7:00 - 8:00     | Breakfast                                    | For all                      | TBA |
| 7:00 - 8:15     | Candidate Breakfast and Testing              |                              | TBA |
| 8:00 - 12:00    | Workshops and Activities                     |                              | TBA |
| 8:00 - 12:00    | Competitions                                 |                              | TBA |
|                 |  | First Step Career Skills     |     |
|                 |  | Publiic Health               |     |
|                 |  | Mental Health Promotion      |     |
|                 |  | Life Threatening Siuations   |     |
| 8:30 - 11:30    | EXPO & Event Showcase                        |                              | TBA |
| 8:30 - 10:00    |  | Expo - Group A (must attend) |     |
| 10:00 - 11:30   |  | Expo - Group B (must attend) |     |
| 10:00           | Anatomage Tournament Begins                  |                              | TBA |
| 12:00 - 1:00 pm |  | Lunch                        |     |
| 12:30 - 1:30    | Voting Delegate & Candidate meeting - Voting |                              | TBA |

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